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**MOTILAL NEHRU COLLEGE (Evening)**  
**(UNIVERSITY OF DELHI)**

Benito Juarez Road, New Delhi-110021

REF. NO.MLN/EVE/2022-23

**Criterion 6 : Governance, Leadership and Management**

**6.3.5 : Institutional Performance Appraisal System for Teaching and Non-Teaching Staff**

This section includes the following annexures:

Documents	Year
APAR format	2016-17 to 2020-21

Prof. Vichitra

Principal,

Motilal Nehru College (Evening)

**Prof. Vichitra Gupta**  
Officiating Principal  
Motilal Nehru College (Eve.)  
B.J. Road, New Delhi-21.



दिल्ली विश्वविद्यालय UNIVERSITY OF DELHI

अनुभाग अधिकारी के लिए वार्षिक कार्यनिष्पादन मूल्यांकन रिपोर्ट  
ANNUAL PERFORMANCE ASSESSMENT REPORT FOR SECTION OFFICER

कार्यालय/संकाय/विभाग  
OFFICE/FACULTY/DEPARTMENT-----

समाप्ति वर्ष/अवधि का प्रतिवेदन  
REPORT FOR THE YEAR/PERIOD ENDING-----

वैयक्तिक ब्योरा PERSONAL DATA - (भाग PART-I)

1. अधिकारी का नाम  
Name of the Officer : \_\_\_\_\_
2. जन्मतिथि (दिन/महीना/वर्ष)  
Date of Birth(DD/MM/YYYY) : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
\* : (शब्दों में In words) \_\_\_\_\_  
\_\_\_\_\_
3. वर्तमान ग्रेड में लगातार नियुक्ति की तिथि  
Date of continuous appointment : दिनांक Date \_\_\_\_\_  
to the present grade : ग्रेड Grade: \_\_\_\_\_
4. वर्तमान पद तथा उस पर नियुक्ति की तिथि  
Present post and date of : पद Post \_\_\_\_\_  
appointment thereto : दिनांक Date \_\_\_\_\_
5. क्या आप अनुसूचित जाति/अनुसूचित  
जनजाति/अ.पि.व. से संबंधित हैं?  
Whether the officer belongs to SC/ST/OBC : \_\_\_\_\_
6. वर्ष के दौरान इयूटी(प्रशिक्षण, छुट्टी आदि के कारण)  
से अनुपस्थिति की अवधि। यदि उक्त कार्मिक  
ने प्रशिक्षण लिया है तो उसका विवरण दें  
Period of absence from duty (on : \_\_\_\_\_  
Training, leave etc.) during the year.  
If he/she has under gone training,  
specify.



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### वरिष्ठ सहायक/सहायक के लिए वार्षिक कार्यनिष्पादन मूल्यांकन रिपोर्ट ANNUAL PERFORMANCE ASSESSMENT REPORT FOR SENIOR ASSISTANT/ASSISTANT

कार्यालय/संकाय/विभाग

OFFICE/FACULTY/DEPARTMENT-----

समाप्ति वर्ष/अवधि का प्रतिवेदन

REPORT FOR THE YEAR/PERIOD ENDING-----

### वैयक्तिक ब्योरा PERSONAL DATA - (भाग PART-I)

1. अधिकारी का नाम  
Name of the Officer : \_\_\_\_\_
2. जन्मतिथि (दिन/महीना/वर्ष)  
Date of Birth(DD/MM/YYYY) : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
: (शब्दों में In words) \_\_\_\_\_
3. धारित पद का पदनाम  
Designation of post held : \_\_\_\_\_
4. क्या अधिकारी अनु.जाति/अनु. जनजाति/  
अन्य पिछड़ा वर्ग से संबंधित है?  
Whether the officer belongs to  
Scheduled Caste/S T/OBC? : \_\_\_\_\_
5. वर्तमान ग्रेड में लगातार नियुक्ति की तिथि  
Date of continuous appointment : दिनांक Date \_\_\_\_\_  
to the present grade : ग्रेड Grade: \_\_\_\_\_
6. वर्ष के दौरान इयूटी(प्रशिक्षण,छुट्टी आदि के कारण)  
से अनुपस्थिति की अवधि। यदि उक्त कार्मिक  
ने प्रशिक्षण लिया है तो उसका विवरण दें  
Period of absence from duty (on : \_\_\_\_\_  
Training,leave etc.)during the year.  
If he/she has under gone training,specify.



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मल्टी टासकिंग स्टाफ के लिए वार्षिक कार्यनिष्पादन मूल्यांकन रिपोर्ट  
ANNUAL PERFORMANCE ASSESSEMENT REPORT FOR MULTI TASKING STAFF

कार्यालय/संकाय/विभाग  
OFFICE/FACULTY/DEPARTMENT-----

समाप्ति वर्ष/अवधि का प्रतिवेदन  
REPORT FOR THE YEAR/PERIOD ENDING-----

वैयक्तिक ब्योरा PERSONAL DATA - (भाग PART-I)

1. अधिकारी का नाम  
Name of the Officer : \_\_\_\_\_
2. पदनाम  
Designation : \_\_\_\_\_
3. जन्मतिथि (दिन/महीना/वर्ष)  
Date of Birth(DD/MM/YYYY) : \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
: (शब्दों में In words) \_\_\_\_\_
4. क्या अधिकारी अनु.जाति/अनु. जनजाति/  
अन्य पिछड़ा वर्ग से संबंधित है ?  
Whether the officer belongs to  
Scheduled Caste/S T/OBC? : \_\_\_\_\_
5. वर्तमान ग्रेड में लगातार नियुक्ति की तिथि  
Date of continuous appointment : दिनांक Date \_\_\_\_\_  
to the present grade : ग्रेड Grade: \_\_\_\_\_
6. वर्ष के दौरान इयूटी(प्रशिक्षण, छुट्टी आदि के कारण)  
से अनुपस्थिति की अवधि। यदि उक्त कार्मिक  
ने प्रशिक्षण लिया है तो उसका विवरण दें  
Period of absence from duty (on : \_\_\_\_\_  
Training, leave etc.)during the year.  
If he/she has under gone training, specify.



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**Annual Performance Appraisal Report  
(Assistant Professor Stage I and Stage II)**

**As per CAS 2018**

(To be submitted at the end of every academic year)

**Academic Year** \_\_\_\_\_

(Information provided should pertain to the academic year referred above)

**PART-A: GENERAL INFORMATION AND ACADEMIC BACKGROUND**

1. Name (in Block Letters):
2. Father's Name/Mother's Name:
3. Date and Place of Birth:
4. Sex:
5. Marital Status:
6. Nationality:
7. Department:
8. Current Designation and Academic Level:
9. Date of Last Appointment/Promotion:
10. Category (SC/ST/OBC/PWD/General):
11. Address for Correspondence (with Pin code):

Address:

\_\_\_\_\_  
\_\_\_\_\_

Telephone No:

\_\_\_\_\_

Mobile No:

\_\_\_\_\_

12. Permanent Address (with Pin code), in case different from Sl.No.11:



13. Academic Qualifications:

Examination	Name of Exam	University	Year of Passing	Percentage of Marks obtained	Division/ Class/ Grade	Main Subjects
Graduation						
Post-Graduation						
Other Examinations, if any						

14. Research Degree (s)

Degrees	Name of the University	Title of dissertation/thesis	Date of submission	Date of award
M.Phil.				
Ph.D/ D.Phil.				
D.Sc/D.Lit.				

15. Courses taught at various levels during the academic year (Name the course giving details):

(a) Undergraduate:

(b) Postgraduate:

16. Field of Specialization under the Subject/Discipline:



17. Details of Course/Programmes/Workshop/MOOCs attended or completed.

17.1 Details of refresher/orientation course/research methodology/workshop/syllabus up-gradation/teaching –learning-evaluation/technology programmes/Faculty Development Programme

S.No.	Details	Place	Period		Sponsoring/Organising Agency
			From	To	

17.2 MOOCs completed with e-certification

S.No.	Details of MOOC	Subject	Certification providing agency	Date of certification	Level (UG/PG/Other)	E-certification no.

17.3 Contribution towards development of e-content/MOOCs in 4- quadrants

S.No.	Details of E-contents/ MOOCs in 4-quadrants	Quadrants developed	No. of Modules	Course	Sponsoring agency	Year	Level (UG/PG/Other)

17.4 Contribution towards conduct of MOOCs

S.No.	Details of MOOC	Subject	Sponsoring agency	Level (UG/PG/Other)	E-certification no.



**PART-B: ACADEMIC PERFORMANCE ASSESSMENT**

(Please refer to “Detailed Guidelines” for completing Part B)

**SECTION B.1:**

**TEACHING, LEARNING, EVALUATION RELATED ACTIVITIES**

1. Teaching Activity (Details of Lectures, Tutorials, Practicals, and other teaching related activities)

Grading Criteria:

1. 80% & above – Good
2. Below 80% but 70% & above – Satisfactory
3. Less than 70% - Not Satisfactory

S. No.	Year/ Semester	Course/ paper	Level (PG/UG)	Teaching Mode	Lectures/ Tutorials/Practicals/ Other related activities		% of Assigned Classes Taught
					Classes Assigned	Classes Taught	
Grading							

**SECTION B.2**

**ADMINISTRATIVE SUPPORT, PARTICIPATION IN STUDENT’S CO-CURRICULAR AND EXTRA- CURRICULAR ACTIVITIES, PERSONAL DEVELOPMENT RELATED TO TEACHING AND RESEARCH ACTIVITIES.**

2. Student related activities/ Research Activities

Grading criteria:

Good - Involved in at least 3 activities

Satisfactory - 1-2 activities

Not-satisfactory - Not involved / undertaken any of the activities

(a) Administrative responsibilities such as Head, Chairperson/ Dean/ Director/coordinator, Warden etc.

S.No.	Nature of Activity	Designation	Institution/Department	Period	
				From	To





(b) Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.

S.No.	Nature of Activity	Designation	Institution/Department	Period	
				From	To

(c) Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events, cultural, sports, NCC, NSS and community services.

S.No.	Nature of Activity	Level (UG/PG)	Institution/Department	Period	
				From	To

(d) Organising seminars/ conferences/workshops, other college/university activities.

S.No.	Details	Place	Period		Sponsoring/Organising Agency
			From	To	

(e) Evidence of actively involved in guiding Ph.D students.

Level of Guidance	Registered	Thesis/ Dissertation Submitted	Degree Awarded
Ph.D.			

(f) Conducting minor or major research project sponsored by national or international agencies.

S.No.	Title	Period		Major/Minor	Sponsoring/ Funding Agency
		From	To		



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(g) At least one single or joint publication in peer- reviewed or UGC list of Journals.

S. No.	Title of the Paper	Journal Name	Year	Vol. No.	Page No.	ISSN No.	Impact Factor	Whether SCOPUS Indexed	Authorship	Reference number of UGC - CARE List

Note:

Impact factor to be determined as per Thomson Reuters list

The Authorship is to be filled as follows:

- One of Two Authors
- For more than two Authors:
  - First/Principal/Corresponding Author
  - Joint Author

OVERALL GRADING FOR B.2

No. of Activities covered*	
Overall grading	

\*Note:

Number of activities can be within or across the broad categories of activities.

(Please attach supporting documents as per requirement)

SUMMARY OF GRADING FOR THE ACADEMIC YEAR

S.No.	Activity	Section	Gradation (To be given/verified by HoD)
1.	Teaching Activity	B.1	
2.	Student Related /Research Activity	B.2	

Overall Grading for the Academic Year for the Section B.1 and B.2\* \_\_\_\_\_

\*Note: Overall Grading for the Academic Year is to be defined as follows:

Good: Good in teaching and satisfactory or good in activity in Section B.2. Or

Satisfactory: Satisfactory in teaching and good or satisfactory in activity in Section B.2.

Not Satisfactory: If neither good nor satisfactory in overall grading



**PART-C: OTHER RELEVANT INFORMATION**

- (a) Membership/Fellowship of Learned bodies / Societies:
- (b) Literary, cultural or other activities (e.g. attainment in sports etc.) in which the applicant is interested and distinctions obtained:
- (c) Please give details of any other credential, significant contributions, awards received, responsibilities, etc. not mentioned earlier.
- (d) Future Plans (In approximately 150 words):

LIST OF ENCLOSURES: *(Please attach self-certified copies of certificates, sanction orders, papers, etc. wherever necessary)*

- |     |     |
|-----|-----|
| 1.  | 11. |
| 2.  | 12. |
| 3.  | 13. |
| 4.  | 14. |
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| 6.  | 16. |
| 7.  | 17. |
| 8.  | 18. |
| 9.  | 19. |
| 10. | 20. |



**PART D - DECLARATION**

I have read the applicable guidelines, which are binding. I do hereby solemnly declare that the information given, the statements made and documents uploaded with this application form are correct and true to the best of my knowledge and belief. If any information given by me in this application is found to be false or misleading, my candidature is liable to be cancelled and I may be subjected to legal/disciplinary proceedings.

Date:

Place:

Signature & Designation of the Applicant

Certified that..... has been working as  
.....in this Department since .....

The particulars given in this application have been checked and verified from office records and documents enclosed are found to be correct.

The gradations have been verified on the basis of the performance of the applicant and the credentials/ documents provided and enclosed herewith by the applicant.

Head of the Department/Centre